



NEW ZEALAND  
GOVERNMENT GAZETTE  
PROVINCE OF CANTERBURY.

*Published by Authority.*

*All Public Notifications which appear in this Gazette, with any Official Signatures, are to be considered as Official Communications made to those persons to whom they may relate, and are to be obeyed accordingly.*

By His Honor's Command,  
EDWARD JOLLIE,  
Provincial Secretary.

VOL. XIII.]

SATURDAY, MARCH 24, 1866.

[No. XXVII.]

Provincial Secretary's Office,  
Christchurch, March 23, 1866.

NOTICE is hereby given that the following Sections in the Town of Hokitika will be submitted to Public Auction, by order of His Honor the Superintendent, at the sitting of the Waste Lands Board to be held at Hokitika, on Tuesday, the Third day of April, One thousand eight hundred and sixty-six.

No. of Section.	Perches.	No. of Section.	Perches.	No. of Section.	Perches.
316	16	378	20	462	8
318	16	380	8	464	8
320	16	382	8	466	8
322	16	384	8	468	20
324	16	386	9	470	20
326	16	388	8	472	8
328	16	390	8	474	8
330	16	392	24	476	7
332	16	394	23	478	8
334	16	396	23	480	8
336	8	398	22	482	19
338	8	400	22	484	18
340	20	402	21	486	17
342	20	404	9	488	16
344	20	406	9	490	16
346	20	428	8	492	15
348	20	430	8	494	8
350	20	432	20	496	9
352	8	434	20	596	20
354	7	436	20	598	20
356	8	438	20	600	17
358	8	440	20	602	8
360	8	442	20	604	8
362	20	444	8	606	20
364	20	446	8	608	20
366	8	448	8	610	20
368	8	450	8	612	20
370	8	452	8	614	20
372	8	454	20	616	20
374	8	456	20	618	8
376	20	458	12	620	7

No. of Section.	Perches.	No. of Section.	Perches.	No. of Section.	Perches.
622	8	1096	20	1476	22
624	8	1097	20	1477	22
626	8	1099	20	1478	22
628	20	1100	20	1479	20
630	8	1101	20	1480	20
632	8	1102	20	1482	20
634	8	1416	26	1483	20
636	8	1417	25	1484	20
638	20	1418	25	1485	20
640	8	1419	25	1486	20
642	10	1420	25	1487	20
644	10	1421	25	1488	20
646	17	1422	24	1489	20
648	17	1423	24	1490	20
650	17	1424	24	1495	20
652	17	1425	24	1496	20
654	17	1426	24	1497	20
656	17	1427	24	1498	20
658	9	1428	23	1499	20
660	7	1429	23	1500	20
662	20	1430	23	1501	20
666	8	1431	23	1506	22
668	8	1432	23	1507	22
670	8	1433	22	1508	22
671	20	1434	22	1509	22
672	20	1435	22	1510	22
676	20	1436	20	1511	22
678	20	1437	20	1512	22
694	8	1439	20	1513	22
700	20	1440	20	1514	22
702	20	1441	20	1515	22
703	20	1442	20	1516	22
707	8	1443	20	1517	22
708	8	1444	20	1518	22
724	20	1445	20	1519	22
960	8	1446	20	1520	22
961	8	1447	20	1521	21
962	20	1453	20	1523	20
963	20	1454	20	1524	20
964	20	1455	20	1540	22
965	20	1456	20	1541	22
968	20	1457	20	1542	22
969	18	1458	20	1543	22
989	20	1459	22	1544	21
990	20	1460	22	1545	21
993	20	1461	22	1546	21
994	20	1462	22	1547	21
995	20	1463	22	1548	21
996	20	1464	22	1549	21
997	20	1465	22	1550	21
998	20	1466	22	1551	21
1084	21	1467	22	1552	21
1087	20	1468	22	1553	21
1088	20	1469	22	1554	21
1089	20	1470	22	1555	20
1091	20	1471	22	1556	20
1092	20	1472	22	1557	20
1093	20	1473	22	1559	20
1094	20	1474	22	1560	20
1095	20	1475	22		

A. BLAKISTON,  
Assistant Secretary,  
for the Provincial Secretary.

Provincial Secretary's Office,  
Christchurch, March 23, 1866.

NOTICE is hereby given that the following Sections in the Town of Hokitika have been applied for under Clause 27 of the Land Regulations, and will be submitted to Public Auction, at the sitting of the Waste Lands Board to be held at Hokitika, on Tuesday, the Third day of April, One thousand eight hundred and sixty-six.

No. of Section.	Perches.	No. of Section.	Perches.	No. of Section.	Perches.
6	25	954	12	985	20
945	8	976	14	1077	20
946	9	977	14	1078	21
947	9	978	15	1079	21
948	9	979	15	1080	21
949	10	980	15	1082	21
950	10	981	16	1083	21
951	10	982	18	1085	21
952	11	983	19	1086	21
953	12	984	19		

A. BLAKISTON,  
Assistant Secretary,  
for the Provincial Secretary.

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CHRISTCHURCH :

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