



NEW ZEALAND

# GOVERNMENT GAZETTE

PROVINCE OF CANTERBURY.

Published by Authority.

Vol. XX.

FRIDAY, SEPTEMBER 26, 1873.

No. XLII.

Provincial Secretary's Office,  
Christchurch, September 22, 1873.

**H**IS Honor the Deputy-Superintendent directs it to be notified that a Writ for an Election to be held for the return of a person to serve in the Provincial Council, as Member for the District of Heathcote, has been returned to him with the endorsement that

WILLIAM MONTGOMERY

has been duly elected.

WALTER KENNAWAY,  
Provincial Secretary.

CHRISTCHURCH CITY COUNCIL.

**I** HEREBY give notice that under clause 331 of "The Municipal Corporations Act, 1867," I have appointed

FREDERICK A. BISHOP

to be a Fire Inspector for the City of Christchurch.

EDWARD B. BISHOP,

Mayor.

City Council Chambers,  
17th September, 1873.

Vol. XX., No. 42.

# CANTERBURY RAILWAYS.

TRAFFIC RETURN FOR THE MONTH OF AUGUST, 1873.

| DESCRIPTION.            | LYTTELTON AND CHRISTCHURCH LINE. |         |             |         | GREAT SOUTH LINE. |         |             |         | GREAT NORTH LINE. |         |             |         |         |
|-------------------------|----------------------------------|---------|-------------|---------|-------------------|---------|-------------|---------|-------------------|---------|-------------|---------|---------|
|                         | 1873.                            |         | 1872.       |         | 1873.             |         | 1872.       |         | 1873.             |         | 1872.       |         |         |
|                         | No.                              | £ s. d. | No.         | £ s. d. | No.               | £ s. d. | No.         | £ s. d. | No.               | £ s. d. | No.         | £ s. d. |         |
| Passengers ... ..       | —                                | 13,176  | 710 5 7     | 10,928  | 562 3 11          | 5,251   | 661 10 4    | 4,038   | 413 17 3          | 8,290   | 616 11 10   | 5,062   | 329 8 3 |
| Season Tickets ... ..   | —                                | 40      | 92 17 6     | 13      | 33 7 6            | 11      | 18 5 6      | 4       | 4 9 6             | 4       | 4 9 0       | 8       | 6 18 0  |
| Parcels, &c. ... ..     | —                                | —       | 59 16 9     | —       | 46 4 0            | —       | 63 6 1      | —       | 21 2 8            | —       | 15 15 8     | —       | 5 11 8  |
| Merchandise ... ..      | Tons                             | 2,492   | 784 19 1    | 2,225   | 722 5 9           | 433     | 188 17 5    | 168     | 79 14 9           | 312     | 91 10 6     | 130     | 42 2 10 |
| Flax ... ..             | "                                | 46      | 13 15 10    | 21      | 6 9 8             | —       | —           | —       | —                 | 20      | 6 1 2       | —       | —       |
| Coal ... ..             | "                                | 1,526   | 407 10 0    | 2,694   | 740 18 2          | 123     | 40 3 11     | 86      | 29 11 4           | 170     | 32 4 8      | 1       | 0 6 3   |
| Iron, &c. ... ..        | "                                | 158     | 41 0 6      | 214     | 58 13 7           | 24      | 9 18 2      | 28      | 6 0 6             | 19      | 5 12 3      | 80      | 10 11 8 |
| Farm Produce ... ..     | "                                | 1,023   | 258 18 6    | 187     | 51 5 10           | 200     | 59 17 8     | 63      | 19 0 11           | 456     | 71 19 4     | 296     | 67 17 1 |
| Grain—Wheat ... ..      | "                                | 188     | 47 4 4      | 312     | 82 12 7           | 14      | 6 15 4      | 283     | 98 2 3            | 499     | 105 17 9    | 4       | 0 14 0  |
| Barley ... ..           | "                                | 48      | 13 0 5      | 35      | 9 12 0            | —       | —           | 12      | 4 0 5             | 4       | 0 14 0      | —       | —       |
| Oats ... ..             | "                                | 112     | 29 0 6      | 491     | 180 19 0          | 41      | 11 2 7      | 136     | 33 6 11           | 34      | 6 18 0      | 135     | 33 1 0  |
| Flour ... ..            | "                                | 374     | 93 15 11    | 307     | 83 2 3            | —       | —           | 14      | 5 9 3             | 204     | 28 4 1      | 77      | 11 11 2 |
| Firewood ... ..         | "                                | 311     | 85 11 10    | 361     | 99 4 1            | 2       | 0 14 8      | 13      | 4 18 7            | —       | —           | —       | —       |
| Heavy Timber ... ..     | "                                | 116     | 22 15 7     | 29      | 7 18 1            | 104     | 14 3 6      | —       | —                 | 8       | 0 19 3      | 23      | 4 4 8   |
| Sawn " ... ..           | 100 ft.                          | 15,193  | 676 2 3     | 9,036   | 460 3 1           | 3,797   | 279 5 11    | 794     | 63 1 0            | 1,497   | 59 0 2      | 707     | 33 9 11 |
| Wool " ... ..           | Bales                            | 395     | 33 12 0     | 420     | 38 13 3           | 4       | 0 8 10      | 24      | 3 0 0             | 71      | 4 8 9       | 40      | 3 1 3   |
| Water ... ..            | Tuns                             | 54      | 21 17 4     | 36      | 14 9 9            | —       | —           | —       | —                 | —       | —           | —       | —       |
| Sheep, Pigs, &c. ... .. | "                                | —       | —           | —       | 0 6 8             | —       | 26 0 0      | —       | 13 9 4            | —       | 2 3 5       | —       | —       |
| Storage ... ..          | "                                | —       | 145 17 1    | —       | 93 2 10           | —       | —           | —       | —                 | —       | —           | —       | —       |
| Wharfage ... ..         | "                                | —       | 448 16 7    | —       | 417 5 3           | —       | —           | —       | —                 | —       | —           | —       | —       |
| Labour ... ..           | "                                | —       | 137 18 10   | —       | 105 19 10         | —       | 18 3 1      | —       | 2 9 10            | —       | 31 5 2      | —       | —       |
| Sundries ... ..         | "                                | —       | 62 9 5      | —       | —                 | —       | —           | —       | —                 | —       | —           | —       | —       |
| <b>Totals ... ..</b>    | "                                | —       | £4,185 5 10 | —       | £3,762 17 1       | —       | £1,398 11 0 | —       | £801 14 6         | —       | £1,083 15 0 | —       | 548 3 9 |

NOTICE IS HEREBY GIVEN, that at the Quarterly and adjourned Quarterly Meeting of Her Majesty's Justices of the Peace in and for the Colony of New Zealand, held on the 2nd and 16th days of SEPTEMBER, 1873, at the Resident Magistrate's Court, Timaru, in pursuance of "The Public House Ordinance, 1866, and "The Public House Ordinance Amendment Ordinance, 1867," the following Public House Licenses were granted:—

| Name of Applicant.       | License.    | Name of House. | Situation. |
|--------------------------|-------------|----------------|------------|
| Murphy, Michael          | Conditional | Makikihi Hotel | Makikihi   |
| M'Allister, Alexander C. | Conditional | Opawa Hotel    | Opawa      |

THOMAS HOWLEY,

Clerk to the Bench.

Timaru, Sept. 16, 1873.

Provincial Treasury,  
Christchurch, Canterbury, N.Z.,  
12th September, 1873.

PURSUANT to the provisions of "The Auctioneers' Ordinance, Session III, No. 3," I hereby give notice that the under-mentioned person has taken out an Auctioneers' License for the period ending 30th June, 1874:—

JOSEPH HENRY BENNETT, Auctioneer, &c.,  
Christchurch.

J. BESWICK,  
Provincial Treasurer

[From *General Government Gazette*, No.  
55, September 18, 1873.]

*Sections 21 to 45 of the Public Health Act to  
be in force in the Province of Canterbury*

JAMES FERGUSSON, GOVERNOR.

ORDER IN COUNCIL.

At the Government House, at Wellington,  
this seventeenth day of September, 1873.

Present:

HIS EXCELLENCY THE GOVERNOR IN  
COUNCIL.

WHEREAS by the nineteenth section of "The Public Health Act, 1872," it is enacted that the Governor in Council may make orders from time to time directing that the provisions thereafter in that part of the said Act contained, or any of them, be put in force in New Zealand, or in such parts thereof, or in such places therein, as in such orders respectively may be expressed, and may in like manner revoke or renew any such order; and, subject to revocation or renewal as aforesaid, every such order shall be in force for six calendar months from the publication of such order, or for such shorter period as in such order shall be expressed, and no longer; and every such order shall be published in the *General Government Gazette*, and such publication shall be conclusive evidence of such order to all intents

and purposes; and none of the said provisions shall be in force in any part of New Zealand until an order directing the same to be put in force shall have been made and published as aforesaid: And whereas by an Order in Council bearing date the twenty-seventh day of February last, and published in the *New Zealand Gazette* of the first day of March last, His Excellency the then Governor did thereby, in exercise and pursuance of all power and authority in that behalf in him vested, direct that the provisions contained in the sections of the said Act numbered from twenty-one to forty-five, both inclusive, should be put in force in those districts of the Province of Canterbury mentioned in the Schedule to the said Order in Council: And whereas the period of six calendar months within which the said Order in Council should remain in force has expired, and it is desirable and expedient to renew the same:

Now therefore, His Excellency the Governor, with the advice and consent of the Executive Council, and in exercise and pursuance of the power and authority aforesaid, doth hereby direct that the said Order in Council shall be, and the same is, hereby renewed.

FORSTER GORING,  
Clerk of the Executive Council.

Public Works Office,  
Christchurch, September 22, 1873.

HIS Honor the Deputy-Superintendent directs it to be notified that he has appointed

HUGH McLELLAN

to be Pier Master at the Port of Lyttelton. The appointment to date from the 8th day of September, 1873.

WALTER KENNAWAY,  
Secretary for Public Works.

SALE OF TOWN AND RURAL  
LANDS.

NOTICE IS HEREBY GIVEN, that the Sections of Land specified below will be submitted to PUBLIC AUCTION at the Sitting of the Waste Lands Board, to be held at the Land Office, Christchurch, on TUESDAY, OCTOBER 7, 1873, at Eleven o'clock a.m., subject to the usual conditions of sale, in conformity with the Regulations for the disposal, sale, letting, and occupation of the Waste Lands of the Crown now in force in the Province of Canterbury.

TOWN LANDS.

TOWN OF ASHBURTON.

| Lot. | Section. | Extent. | Upset Price. |    |    |
|------|----------|---------|--------------|----|----|
|      |          |         | £            | s. | d. |
| 1    | 215      | 0 1 0   | 12           | 0  | 0  |
| 2    | 216      | 0 1 0   | 12           | 0  | 0  |

TOWN OF WAIMATE.

|   |     |        |    |    |   |
|---|-----|--------|----|----|---|
| 3 | 129 | 0 1 0  | 12 | 0  | 0 |
| 4 | 130 | 0 1 0  | 12 | 0  | 0 |
| 5 | 149 | 0 1 0  | 12 | 0  | 0 |
| 6 | 175 | 0 1 0  | 12 | 0  | 0 |
| 7 | 204 | 0 0 39 | 11 | 14 | 0 |

TOWN OF GERALDINE.

|   |    |        |    |    |   |
|---|----|--------|----|----|---|
| 8 | 16 | 0 0 39 | 11 | 14 | 0 |
|---|----|--------|----|----|---|

RURAL LAND.

TIMARU DISTRICT.

|    |       |        |    |    |   |
|----|-------|--------|----|----|---|
| 9  | 18187 | 11 3 0 | 23 | 10 | 0 |
| 10 | 18188 | 0 0 20 | 0  | 5  | 0 |
| 11 | 18189 | 0 0 20 | 0  | 5  | 0 |
| 12 | 18191 | 0 2 0  | 1  | 0  | 0 |
| 13 | 18205 | 10 0 0 | 20 | 0  | 0 |
| 14 | 18481 | 19 0 0 | 38 | 0  | 0 |
| 15 | 18490 | 5 0 0  | 10 | 0  | 0 |

OXFORD DISTRICT.

|    |       |        |    |   |   |
|----|-------|--------|----|---|---|
| 16 | 18395 | 7 0 0  | 14 | 0 | 0 |
| 17 | 18474 | 15 0 0 | 30 | 0 | 0 |

ASHBURTON DISTRICT.

|    |       |        |    |   |   |
|----|-------|--------|----|---|---|
| 18 | 18387 | 4 0 0  | 8  | 0 | 0 |
| 19 | 18431 | 19 0 0 | 38 | 0 | 0 |

MALVERN DISTRICT.

|    |       |       |    |    |   |
|----|-------|-------|----|----|---|
| 20 | 18425 | 9 3 0 | 19 | 10 | 0 |
|----|-------|-------|----|----|---|

BANKS' PENINSULAR.

|    |       |        |    |    |   |
|----|-------|--------|----|----|---|
| 21 | 18300 | 16 0 0 | 32 | 0  | 0 |
| 22 | 18432 | 1 1 0  | 2  | 10 | 0 |

WILLIAM GUISE BRITTAN,

Chief Commissioner

Waste Lands Board.

Land Office, Christchurch,  
24th September, 1873.

CHRISTCHURCH:

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