



THE COUNTY OF WESTLAND GAZETTE.

Published by Authority.

HOKITIKA, SATURDAY, APRIL 11, 1868.

WHEREAS, by a Proclamation issued by His Excellency the Governor, dated the twenty-ninth day of February, 1868, and published in the *New Zealand Gazette*, Number 13, dated the 3rd March, 1868, it was ordered that the parcels of land described in Schedule No. 1, hereto annexed, should be sold, and that the time, place, and conditions of the said sale should be fixed by the Waste Lands Board of the County of Westland, and should be published in the *County of Westland Gazette*.

It is hereby notified that on Thursday, the 23rd instant, an Auction Sale will be held at the Land Office, Hokitika, of the undermentioned Lots of Land, numbered from 1 to 15 consecutively, being parts of the Officers' Quarters Reserves, 448 and 449 Gibson's Quay.

The sale will commence at 12 noon.

Every lot will be put up separately at the upset price mentioned in Schedule No. 2, hereto annexed, and will be sold to the highest bidder. Every bid will be an advance of 10 per cent. on the previous bid, and will be declared by the Chairman of the Waste Lands Board, who will act as auctioneer. The money is to be paid immediately on the fall of the hammer, and no cheques will be received.

At the end of the Auction Sale Lot 16, containing 2 roods, will be offered to the present occupier, and in case of his declining to purchase, will be put up to auction at the upset price of £30.

After the sale of the Officers' Quarters Reserves, the undermentioned lots, numbered from 17 to 28 consecutively, being parts of the Temporary Gaol Reserve, 438, Hamilton Street, will be offered to the present occupiers at the prices mentioned in the schedule annexed. And if any such occupier decline to purchase, or if having

elected to purchase he fail to pay the purchase money to the County Paymaster before noon on Tuesday, the 28th instant, the lot offered to such occupier will be forthwith put up to auction without any value for improvements at the price mentioned in schedule No. 3, annexed.

SCHEDULE No. 1.

Description of Reserve No. 438.

Three roods ten perches, more or less, situated in the Town of Hokitika, having three chains frontage to Tancered Street, and extending back westerly at right angles a depth of two hundred and forty links on the north boundary, and three hundred links on the south boundary, being bounded on the West by a straight line three hundred and six links, and on the South by Hamilton Street.

Description of Reserve No. 449.

Two acres, more or less, situated in the Town of Hokitika, commencing at a point two chains sixty links from Gibson's Quay, and fronting on Jollie Street for a distance of four chains, thence at a right angle, and fronting on Weld Street five chains, thence again at a right angle, and fronting on Hoffman Street three chains fifty links, thence at a right angle one chain, and from thence in a line a distance of four chains to the commencing point to include the quantity, being being bounded on the eastward by the residences of the Resident Magistrate and Chief Surveyor.

Description of Reserve No. 448.

Two acres one rood twenty-two perches, more or less, situated in the Town of Hokitika, being bounded on the North by Weld Street, on the East by Livingstone Street, on the South by Gibson's Quay, and on the West by Hoffman Street.

SCHEDULE No. 2.				SCHEDULE No. 3.									
LOT.	QUANTITY.			UPSET PRICE.		LOT.	A. R. P.			£	s.	D.	
	A.	R.	P.	£	s.	D.							
1	0	1	0	15	0	0	8	0	1	0	15	0	0
2	0	1	0	15	0	0	9	0	1	0	15	0	0
3	0	1	0	15	0	0	10	0	1	0	15	0	0
4	0	1	0	15	0	0	11	0	1	0	15	0	0
5	0	1	0	15	0	0	12	0	1	0	15	0	0
6	0	1	0	15	0	0	13	0	1	0	15	0	0
7	0	1	10	18	15	0	14	0	1	22	23	5	0
							15	0	1	0	15	0	0
							16	0	2	0	30	0	0

SCHEDULE No. 3.

LOT.	SECTION.	QUANTITY.			OCCUPIER.	PRICE.		
		A.	R.	P.		£	s.	D.
17	3168	0	0	11	Hawkins	49	10	0
18	3169	0	0	9	Solomon	24	15	0
19	3170	0	0	8	Keast	24	12	6
20	3171	0	0	12	Allan	49	15	0
21	3172	0	0	12	Cohen	48	10	0
22	3173	0	0	13	Goves	50	12	6
23	3174	0	0	12	Shaw, W.	49	17	6
24	3175	0	0	8	Marks	50	10	0
25	3176	0	0	3	Shaw and Co.	16	6	8
26	3177	0	0	7	South	34	10	0
27	3178	0	0	8	Leonard	7	10	0
28	3179	0	0	3	Taggart	5	0	0

G. S. SALE,
Chief Commissioner of the
Waste Lands Board of the
County of Westland.

SUPREME COURT OF NEW
ZEALAND.

WESTLAND DISTRICT.

In the matter of the Debtors and Creditors
Acts.

HIS HONOR EDWARD CLARKE, Esquire,
has appointed that the Court shall sit on Friday, the first day of May next, at eleven o'clock in the forenoon, in the Supreme Court House, Hokitika, to transact business accruing under the Acts above referred to.

ROBERT ABBOTT,
Registrar.

7th April, 1868.

I, the undersigned, **MILES ASHMORE,** hereby make application to Register "The Leviathan Water Race Company," under the provisions of "The Mining Companies Limited Liability Act, 1865; and I do solemnly and sincerely declare that the following statement is, to the best of my belief and knowledge, true in every particular:—

1. The name and style of the company is "The Leviathan Water Race Company."
2. The place of operations is at Kawhaka Creek, in the Waimea District.

3. The nominal capital of the Company is Five thousand pounds, in 500 shares of Ten pounds each.

4. The amount already paid-up is £1000.

5. The name of the Manager is **MILES ASHMORE.**

6. The office of the company is at Kawhaka Creek.

7. The names and several residences of the shareholders, and the number of shares held by each at this date, are as follows:—

Evan Prosser.....	Hokitika.....	50
Samuel Pizzey.....	Do.....	50
Samuel Sammons.....	Kawhaka Creek.....	50
John Dixon.....	Do.....	50
Thomas Dixon.....	Do.....	50
William Douthwaite....	Do.....	50
William Arkell.....	Hokitika.....	50
Thomas H. Prosser....	Do.....	25
James Holmes.....	Do.....	25
Acheson M'Clintock....	Kawhaka Creek.....	50
Miles Ashmore.....	Do.....	50

Dated this nineteenth day of March, Eighteen hundred and sixty-eight.

MILES ASHMORE,
Manager.

Witness to the signature—

Jas. Bonar, Justice of the Peace.