



THE COUNTY OF
WESTLAND GAZETTE.

Published by Authority.

HOKITIKA, MONDAY, MAY 11, 1868.

WE, the undersigned Commissioners of the Waste Lands Board of the County of Westland, in accordance with the provisions of Section 32 of the Regulations for the Sale, Letting, Occupation, and Management of the Waste Lands of the Crown, in the County of Westland, do hereby proclaim that the lands described in the Schedule hereto annexed are open for sale.

Given under our hands, at Hokitika, this eleventh day of May, one thousand eight hundred and sixty-eight.

G. S. SALE, Chief Commissioner.
MALCOLM FRASER,
JAS. A. BONAR, } Commissioners.
G. WINTER.

SCHEDULE.

GREY DISTRICT.

Block No. I. (First-class Rural.)

Commencing at the North-East corner of Native Reserve No. 31, and extending up the South bank of the Grey River to the North-Western corner of Native Reserve No. 33; thence following the Western and Southern boundaries of the Reserve, and also a portion of the Western boundary of the Coal Reserve No. 274, in red, to its South-Western corner; from thence Southerly along line A K to the crossing of the Eastern branch of the Omotumotu Creek; thence Westerly down the Eastern branch of the said Creek to its junction with the main stream; thence on a line bearing 101° 45' (magnetic) to a point distant thirty-two chains from the South-Eastern angle of Reserve No. 280, in red (Greymouth), and in line with the Eastern boundary of the said Reserve; thence Northerly to the South-Eastern angle of the same Reserve, and along its Eastern boundary and the boundary of Native Reserve No. 31, to the commencing point. Exclusive of all lands sold or reserved within such boundaries.

Block No. II. (First-class Rural.)

Bounded on the North by a line thirty-two chains distant from and parallel to the Southern boundary of Reserve, No. 280 in red (Greymouth); on the West by Railway and Road Reserve No. 6, in red; on the South by a line forty chains South of the point of intersection of Salt Water Creek with Reserve No. 6, in red, and bearing 105° (magnetic); and on the East by a line forty chains distant from and generally parallel to the said Reserve. Exclusive of all lands sold or reserved within such boundaries.

ARAHURA DISTRICT.

Block No. III. (Suburban.)

Bounded on the North by Native Reserve, No. 30 (Arahura); on the East by Railway and Road Reserve No. 8, in red; on the South by a line North of and forty chains distant from the Hokitika Town Boundary; and on the West by the sea coast. Exclusive of all lands sold or reserved within such boundaries.

Block No. IV. (Suburban.)

Commencing at the mouth of Tucker Flat Creek, and bounded on the East by a line bearing 20° 14' (magnetic), for a distance of seventy chains; on the North by a line bearing 308° (magnetic) to the Clogstoun Road; on the East by the said road and on the South by the Hokitika River. Exclusive of all lands sold or reserved within such boundaries.

Block No. V. (First-class Rural.)

Commencing at the Northern boundary of Native Reserve, No. 30 (Arahura), at a point, the same being the North-East corner of Township Reserve No. 666, in red; following the Northern boundary of Native Reserve No. 30 to its North-Eastern angle;

thence on a bearing of 100° (magnetic) a distance of one hundred and eighty chains, and also on a bearing of 131° (magnetic) a distance of one hundred and forty chains, more or less; thence on a bearing of 55° (magnetic), to the mouth of Rangiriri Creek, on the Teremakau River; thence down the Southern bank of the said river to the mouth of the Waimea Creek; thence on a bearing of 235° (magnetic), to a point distant forty chains from the mail road to Canterbury; thence Westerly at an average distance of forty chains from the said road to the boundary of Reserve No. 666, in red, and along that boundary to the commencing point. Exclusive of all lands sold or reserved within such boundaries.

Block No. VI. (First-class Rural.)

Bounded on the South by Native Reserve No. 30 (Arahura), for a distance of one hundred and fourteen chains; on the East, by a line bearing 28° (magnetic), to the Waimea Creek; on the North, by the Waimea Creek, for a distance of thirty-five chains in a direct line, and a line bearing 285° (magnetic), to the sea coast; on the West, by the sea coast and lagoon. Exclusive of all lands sold or reserved within such boundaries.

Block No. VII. (First-class Rural.)

Bounded on the North by Native Reserve No. 30 (Arahura); on the West, by Road and Railway Reserve No. 8, in red; on the South, by a line forty chains distant from the Northern boundary of the Town of Hokitika; and by a line South of, and forty chains distant from the boundary of Native Reserve No. 30 (Arahura); and on the East, by the One-mile line, bearing 28° (magnetic), and a part of line F N. Exclusive of all lands sold or reserved within such boundaries.

Block No. VIII. (First-class Rural.)

Commencing at the mouth of the Kanieri River; from thence extending up the Northern bank of the Hokitika River to Raft Creek; thence Northerly a distance of one mile, more or less, along line D B; from thence westerly, keeping an average distance of one mile from the Hokitika River, to the Kanieri River, and down the said river to the commencing point. Exclusive of all lands sold or reserved within such boundaries.

TOTARA DISTRICT.

Block No. IX. (Suburban.)

Bounded on the North by the Southern boundary of Reserve No. 272 (Hokitika South), and Hospital Reserve; on the West, by the sea coast; on the South, by a line two miles distant, more or less, from the Northern boundary; on the East, by Road and Railway Reserve No. 9, in red. Exclusive of all lands sold or reserved within such boundaries.

Block No. X. (First-class Rural.)

Bounded on the North by Southern boundary of Township Reserve No. 272, in red (Hokitika South), and a line distant two miles, more or less, from such boundary, and also part of line H E; on the East, by the One mile line, and part of line H F; on the South, by part of line H P, and the road from the beach to Ross; and on the West, by the coast line and lagoons. Exclusive of all lands sold or reserved within such boundaries.

WITH reference to the foregoing Proclamation, notice is hereby given that all Pre-emptive Rights in virtue of improvements made within any of the blocks of land described in the Schedule to the above Proclamation, must be claimed in person at the Land Office, Hokitika, either by the claimants themselves, or by agents appointed by them, at noon on one of the three following days:—May 12th, June 2nd, and June 9th. Before appearing at the Board, the claimants will be required to get the descriptions of the land claimed by them drawn up and certified to by the Chief Surveyor. This can be done at the Land Office on any day during office hours.

G. S. SALE,

Chief Commissioner of the
Waste Lands Board.

11th May, 1868.