



THE COUNTY OF  
**WESTLAND GAZETTE.**

Published by Authority.

HOKITIKA, FRIDAY, SEPTEMBER 25, 1868.

**WE**, the undersigned, Commissioners of the Waste Lands Board of the County of Westland, in accordance with the provisions of Section 21, of the Regulations for the sale, letting, occupation, and management of the Waste Lands of the Crown in the County of Westland, do hereby notify that Monday, the twenty-sixth day of October, in the Land Office, Hokitika, is fixed as the time and place when a Sale of Town, Suburban, and Rural Lands shall take place; and that all Improved Sections in the Town of Hokitika, which have not yet been offered for sale, will then be put up to auction.

G. S. SALE, Chief Commissioner.

MALCOLM FRASER,  
JAS. A. BONAR,  
A. MOWAT,  
G. WINTER, } Commissioners

**WE**, the undersigned, Commissioners of the Waste Lands Board of the County of Westland, in accordance with the provisions of Section 21, of the Regulations for the sale, letting, occupation, and management of the Waste Lands of the Crown in the County of Westland, do hereby notify that Tuesday, the twenty-seventh day of October, in the Resident Magistrate's Court, in Greymouth, is fixed as the time and place when a Sale of Town, Suburban, and Rural Lands shall take place; and that all the Improved Sections in the Town of Greymouth, then remaining unsold, will be offered for sale.

G. S. SALE, Chief Commissioner.

MALCOLM FRASER,  
JAS. A. BONAR,  
A. MOWAT,  
G. WINTER, } Commissioners.

**TRESPASSING ON CROWN LANDS.**

**NOTICE** is hereby given that after the Auction Sales of Town Lands, to be held in October, no valuation can be allowed for any improvements made on unbought land within the limits of the Towns of Hokitika, Greymouth, or Okarito. All persons desiring to occupy Town Lands, must apply at some sitting of the Waste Lands Board, in order that the section intended to be occupied may be put up to auction. Any person occupying unbought Town Lands after this notice, will be proceeded against according to law.

G. S. SALE,  
Chief Commissioner of the Waste  
Lands Board.

Hokitika,  
23rd September, 1868.

Hokitika,  
23rd September, 1868.

**THE** Chairman of the County Council directs it to be notified that the next Sitting of the Council is further prorogued from the 1st October, 1868, to Tuesday, the 3rd November, 1868.

JAMES HEAWOOD,  
Clerk of the Council.

Hokitika,  
22nd September, 1868.

The following report is published for general information:—

County Engineer's Office,  
Hokitika, Sept. 8, 1868.

**THE HONOURABLE** JAS. A. BONAR, Chairman of the County Council.

SIR—I have the honour to state that, in compliance with your instructions, I have examined the country in the

neighbourhood of Lake Brunner and the Hohonu River, with a view to ascertaining the possibility of constructing a water-race, to supply water for washing the auriferous terraces near Maori Gully and the surrounding district, and I find that the Big Hohonu is a source from which water for a race can be obtained at the necessary altitude. As to the quantity at the lowest state of the river, it would be about 100 heads; this would possibly diminish, by leakage, to 80 heads when delivered where required. The length of the race I estimate at 10 miles, and the cost £2,000 per mile. I may add that the miners have proved the highest parts of the terraces at the head of the New River and Maori Gully to be very rich, if water were available for washing; many making a living by working only during the continuance of heavy rain.

I have only at present roughly gone over the ground, to ascertain the practicability of the work, as the cost of properly laying out the line for the race would be considerable; and until the scheme shall be taken up by a company in earnest, it would only be throwing away labour to do so.

I have, &c.,

**JAMES ROCHFORD,**

County Engineer.

**SUPREME COURT OF NEW ZEALAND.**

**WESTLAND DISTRICT.**

In the Matter of the Debtors and Creditors Acts.

**HIS** Honor Edward Clarke, Esq., has appointed that the Court shall sit on Tuesday, the 20th October next, at eleven o'clock in the forenoon, in the Supreme Court House, Hokitika, for the transaction of business under the Acts above referred to.

**ROBERT ABBOTT,**

Registrar.

September 8, 1868.

Hokitika, 24th September, 1868.

**THE HONOURABLE JAMES A. BONAR** directs it to be notified that the under-mentioned gentlemen have been elected to serve as Members of the Grey District Road Board, in the room of Messrs Whall and Wickes, resigned:—

Mr James Hamilton, Storekeeper, Ruther-  
glen,

Mr John O'Connor, Publican, Paroa.

**G. S. SALE,**

County Secretary.

**STATEMENT OF RECEIPTS AND EXPENDITURE OF THE TOTARA ROAD BOARD, MARCH TO JUNE 30TH, 1868.**

DR.		RECEIPTS.							
1868.			£	s.	d.	£	s.	d.	
March	To Proportion of Surplus Revenue - - -	-	466	13	4				
to	„ Collected at Donoghue's, for Storm Channel	-	49	0	0				
June 30.						£	515	13	4
CR.		EXPENDITURE.							
1868.			£	s.	d.	£	s.	d.	
March	By Expenditure, viz. :—								
to	New Road - - - - -	-	62	8	4				
June 30.	Storm Channel - - - - -	-	48	2	5				
	Repairs Donoghue's Road - - - - -	-	73	19	0				
	Road to Old Township - - - - -	-	25	15	0				
	Bond Street Culvert - - - - -	-	0	10	0				
	Storm Channel, Donoghue's - - - - -	-	122	0	0				
	Waitara Ferry - - - - -	-	13	0	0				
	Cemetery Road - - - - -	-	12	18	6				
						358	8	3	
	„ Contingencies, viz. :—								
	Office Furniture - - - - -	-	10	17	6				
	Salaries - - - - -	-	17	8	8				
	Stationery - - - - -	-	2	5	0				
	Incidental Expenses - - - - -	-	1	11	6				
	Delegate's do. - - - - -	-	23	0	0				
						55	2	8	
	„ Balance at Bank, 30th June, 1868	-				102	2	5	
						£	515	13	4

Audited and found correct.

**G. WINTER,**

County Paymaster.

**STATEMENT OF RECEIPTS AND EXPENDITURE OF THE ARAHURA ROAD BOARD, MARCH TO JUNE 30TH, 1868.**

DR.		RECEIPTS.			
1868. March to June 30.	To Proportion of Surplus Revenue - - -			£	s. d.
				700	0 0
				700	0 0
CR.		EXPENDITURE.			
1868. March to June 30.	By Expenditure, viz. :—		£	s.	d.
	Road from McLean's to Goldsborough - -	232	15	0	
	Do. Goldsborough to Beach - -	67	5	6	
	Lamlough Track - - -	77	17	6	
	Stafford to Kelley's Terrace - - -	12	0	0	
	Approach to Cemetery, Stafford Town - -	5	0	0	
	Erecting Bridge over Waimea Creek, to Goldsborough - - -	65	0	0	
	Do. do. to Piper's Flat - - -	48	0	0	
					507 18 0
	„ Contingencies, viz. :—				
	Purchase of Office Furniture and Fittings - -	57	0	0	
	Secretary's Salary - - -	30	16	8	
	Survey Expenses and Labourers - - -	21	7	6	
	Delegate's Expenses - - -	16	0	0	
	Travelling do. - - -	10	15	0	
	Stationery and Advertising - - -	11	4	0	
	Tools and Incidental Expenses - - -	4	15	6	
					151 18 8
	„ Balance at Bank, 30th June, 1868 - -				40 3 4
					£ 700 0 0

Audited and found correct.

G. WINTER,  
*County Paymaster.*

**STATEMENT OF RECEIPTS AND EXPENDITURE OF THE OKARITO ROAD BOARD, MARCH TO JUNE 30TH, 1868.**

DR.		RECEIPTS.			
1868. March to June 30.	To Proportion of Surplus Revenue - - -			£	s. d.
				150	0 0
				£	150 0 0
CR.		EXPENDITURE.			
1868. March to June 30.	By Expenditure, viz. :—		£	s.	d.
	Cutting Channel through Lagoon seawards - -				35 0 0
	„ Contingencies, viz. :—				
	Stationery - - -	3	3	3	
	Salary Clerk of Works - - -	6	5	0	
					9 8 3
	„ Balance on 30th June, 1868 - - -				105 11 6
					£ 150 0 0

Audited and found correct.

G. WINTER,  
*County Paymaster.*

STATEMENT OF RECEIPTS AND EXPENDITURE OF GREY ROAD BOARD, MARCH TO JUNE 30TH, 1868.

DR.		RECEIPTS.							
1868.			£	s.	d.	£	s.	d.	
March	To Proportion of Surplus Revenue ... ..		933	6	8				
to	„ Protective Works Committee, No. 1 ... ..		55	17	2				
June 30.	„ Do. do. No. 2 ... ..		172	4	6				
	„ J. Kilgour, for Pile Heads ... ..		3	11	0				
	„ T. Cattle, do. ... ..		2	14	0				
	„ Paroa Committee, subsidy for Saltwater Bank Protection ... ..		14	0	0				
						1181	13	4	
	„ Balance of Expenditure over Receipts on 30th June, 1868 ... ..						137	5	7
						£	1318	18	11
CR.		EXPENDITURE.							
1868.			£	s.	d.	£	s.	d.	
March	By Expenditure, viz. :—		629	10	11				
to	Piling River Bank ... ..		216	3	3				
June 30.	Capping and Planking ... ..		28	10	1				
	Boundary Street Dam ... ..		57	2	6				
	Filling-up ... ..		16	1	3				
	Landing Steps ... ..		104	0	0				
	Saltwater Bank Protection ... ..		2	17	6				
	Do. Coach Road ... ..		64	9	1				
	Welshman and Limestone Track ... ..		51	16	0				
	Cement Lead, &c. ... ..		26	7	0				
	Arnold Road ... ..		5	18	0				
	Limestone Track ... ..		3	17	0				
	New River Trunk Road ... ..					1206	12	7	
	„ Contingencies, viz. :—								
	Salaries ... ..		39	10	0				
	Delegate's Expenses ... ..		32	0	0				
	Incidental Expenses ... ..		8	1	4				
	Surveying Instruments ... ..		15	0	0				
	Stationery ... ..		11	0	0				
	Office Furniture ... ..		6	15	0				
						112	6	4	
						£	1318	18	11

Audited and found correct.

G. WINTER,  
County Paymaster.