



THE COUNTY OF  
WESTLAND GAZETTE.

Published by Authority.

HOKITIKA, FRIDAY, MAY 14, 1869.

PROCLAMATION.

**I**N exercise of the powers vested in me in that behalf, under the 13th section of "The Municipal Corporations Act, 1867," I, Conrad Hoos, Chairman of the County Council of the County of Westland, do hereby proclaim that, on and after the date hereof, the Borough of Greymouth shall be divided into three Wards, to be called respectively the East Ward, the Middle Ward, and the West Ward, with the boundaries set forth in the schedule hereto attached.

Given under my hand, at Hokitika, this sixth day of May, one thousand eight hundred and sixty-nine.

C. Hoos.

SCHEDULE.

EAST WARD.

Bounded on the north by Mawhera Quay, and river frontage, from Albert Street to the East Town Boundary; on the east by the East Town Boundary; on the south by the South Town Boundary, from its junction with the East Town Boundary, to its junction with the Road and Railway Reserve; on the west by Road and Railway Reserve, Shakespeare Street, thence along a straight line to join Tanui Street, thence along Tanui Street to a straight line from Albert Street (produced), thence along Albert Street to the starting point.

MIDDLE WARD.

Bounded on the north by Richmond and Mawhera Quays, from Johnston Street to Albert Street; on the east by the East Ward;

on the south by South Town Boundary, to its junction with Waterwalk, thence along Waterwalk and a straight line to join Sefton Bridge, thence along Boundary Street, to its junction with Johnston Street (produced), thence along Johnston Street to the starting point.

WEST WARD.

Bounded on the north by the river frontage and Richmond Quay, from South Spit to Johnston Street; on the east by the Middle Ward; on the west by the ocean beach, from its junction with the Middle Ward, to the starting point on the South Spit.

County Council Chambers,  
Hokitika, April 16, 1869.

**I**T is hereby notified, for general information, that

GEORGE SAMUEL SALE, Esq.,  
has resigned his seat in the County Council as a member for the electoral district of Hokitika.

JAMES HEAWOOD,  
Secretary of the Council.

County Council Chambers,  
Hokitika, May 11, 1869.

**I**T is hereby notified, for general information, that

RICHARD REEVES, Esq.,  
has been duly elected to serve as a member of the County Council for the electoral district of Hokitika, in the room of George Samuel Sale, Esq., resigned.

JAMES HEAWOOD,  
Secretary of the Council.

County Council Chambers,  
Hokitika, May 11, 1869.

IT is hereby notified, for general information, that

THE HON. J. A. BONAR  
has resigned his seat in the County Council,  
for the electoral district of Hokitika.

JAMES HEAWOOD,  
Secretary of the Council.

I, CONRAD HOOS, Chairman of the County Council of the County of Westland, do hereby give notice that I have granted protection to the Hokitika and Greymouth Tramway Company, under the Regulations made by the County Council, and published in the *County of Westland Gazette*, No. 7, of the 24th March, 1869, for their line of tramway from Hokitika to Stafford Town, being a distance of about nine miles: And also that I have authorised the Collection of the Tolls, specified in the Schedule hereto annexed, by the said Company, for the period of one year, from the 1st day of May, 1869. Provided that the Government may, should it be deemed advisable, construct a road which may cross the line of tramway, or run parallel to the same, for a distance of one mile, without being liable to pay compensation to the Company. The protection to date from the first day of May, 1869.

Given under my hand, at Hokitika, this sixth day of May, one thousand eight hundred and sixty-nine.

C. HOOS.

SCHEDULE OF TOLLS.

I.—HOKITIKA TO ARAHURA.

	£	s.	d.
Every horse, mule, ass, or bullock, carrying a pack, with driver	0	2	6
Every horse, mule, ass, or bullock, without pack	0	1	0
Sheep, goats, or pigs, not exceeding 100, each	0	0	3
Sheep, goats, or pigs, exceeding 100, each	0	0	2
General merchandise, per ton	1	10	0
Passengers, per mile	0	0	9
Foot passengers crossing bridges	0	0	6

II.—HOKITIKA TO STAFFORD TOWN, NOT INCLUDING CHARGE FOR CROSSING ARAHURA BRIDGE.

	£	s.	d.
Every horse, mule, ass, or bullock, carrying a pack, with driver	0	5	0
Every horse, mule, ass, or bullock, without pack	0	2	0
Sheep, goats, or pigs, not exceeding 100, each	0	0	6
Sheep, goats, or pigs, exceeding 100, each	0	0	4
General merchandise, per ton	3	0	0
Passengers, per mile	0	0	9
Foot passengers crossing bridges	0	0	6

WE, the undersigned Commissioners, of the Waste Lands Board of the County of Westland, in accordance with the provisions of section 21 of the regulations for the sale, letting, occupation, and management of the Waste Lands in the County of Westland, do hereby notify that Friday, the eighteenth day of June, in the Land Office, Hokitika, is fixed as the time and place when a sale of town, suburban, and rural lands shall take place.

MALCOLM FRASER }  
J. A. BONAR } Commissioners.  
G. WINTER }

County Chairman's Office,  
Hokitika, 1st May, 1869.

THE Chairman of the County Council directs it to be notified that

ANDREW ROBY BLOXAM, Esq.,

has resigned his appointment of Warden's Clerk, at Kanieri; and that his resignation has been accepted.

J. HEAWOOD,  
Chief Clerk.

County Chairman's Office,  
Hokitika, 1st May, 1869.

THE Chairman of the County Council directs it to be notified that he has appointed

TOM KENRICK, Esq.,

to be Warden's Clerk, at Kanieri, in the room of Andrew Roby Bloxam, resigned.

J. HEAWOOD,  
Chief Clerk.

County Chairman's Office,  
Hokitika, May 6, 1869.

THE Chairman of the County Council directs it to be notified that he has appointed

ROBERT STEELE

to be Gaoler at the Lower Gaol, Hokitika, in the room of Richard White, transferred to Greymouth.

J. HEAWOOD,  
Chief Clerk.

County Chairman's Office,  
Hokitika, 10th May, 1869.

THE Chairman of the County Council directs it to be notified that

WALTER SCOTT REID, Esq.,

has resigned his appointment as Chairman of the Board of Education.

J. HEAWOOD,  
Chief Clerk.

County Chairman's Office,  
Hokitika, 10th May, 1869.

**T**HE Chairman of the County Council directs it to be notified that he has appointed

SAMUEL MUNCKLEY SOUTH, ESQ.,  
to be Chairman of the Board of Education,  
in the room of Walter Scott Reid, Esq., re-  
signed.

J. HEAWOOD,  
Chief Clerk.

County Chairman's Office,  
Hokitika, May 2, 1869.

**T**HE following Regulations of the Council of the Borough of Hokitika have been forwarded to the Chairman of the County Council, who directs it to be notified that he does not dissent from them. They are published for general information, under the 191st clause of "The Municipal Corporations Act, 1867."

J. HEAWOOD,  
Chief Clerk.

REGULATIONS OF THE COUNCIL OF THE  
BOROUGH OF HOKITIKA MADE UNDER  
SCHEDULE XIII., IN PURSUANCE OF  
SECTION 192 OF "THE MUNICIPAL  
CORPORATIONS ACT, 1867."

*The Council of the Borough of Hokitika make  
the following Regulations, under the fourth  
subdivision of the tenth part of schedule thir-  
teen: That is to say—*

**PEDLARS AND HAWKERS.**

88. Every pedlar and hawker trading within the Borough of Hokitika shall pay to the borough fund, for their licenses, and for the registration of their names, the sum of twenty shillings.

89. If any person trading as, or carries on, business within any borough to which this subdivision shall apply, as a pedlar or hawker, without having first obtained a license, he shall forfeit and pay on conviction for every such offence any sum not exceeding five pounds; and every person trading or carrying on such business as aforesaid, within any such borough, shall be deemed and taken to be unlicensed, unless he shall prove to the contrary by the production of his license, or otherwise.

90. Every person licensed to trade or carry on business as a pedlar or hawker within any borough to which this subdivision shall apply, who shall not comply with any regulation made by the Council of the Borough, under the power given in this subdivision for the regulation of the conduct of pedlars and

hawkers, he shall forfeit and pay on conviction for every such offence any sum not exceeding forty shillings.

Passed by the Council of the Borough of Hokitika, this second day of April, 1869.

E. PROSSER,  
Mayor.  
JNO. LAZAR,  
Town Clerk.

County Chairman's Office,  
Hokitika, 10th May, 1869.

**T**HE following Regulation of the Council of the Borough of Greymouth has been forwarded to the Chairman of the County Council, who directs it to be notified that he does not dissent from it. It is published for general information, under the 191st clause of "The Municipal Corporations Act, 1867."

J. HEAWOOD,  
Chief Clerk.

REGULATION OF THE COUNCIL OF THE  
BOROUGH OF GREYMOUTH, MADE  
UNDER SECTION II. OF PART 3 OF  
THE THIRTEENTH SCHEDULE OF  
"THE MUNICIPAL CORPORATIONS  
ACT, 1867."

*The Council of the Borough of Greymouth make  
the following regulation: That is to say—*

That the captain, master, or other person in command of every ship, steamer, or other vessel shall, upon demand by the Collector of Wharfage, Rates, or other officer appointed by the Council for that purpose, or within twenty-four hours after such demand, and before discharging any part of the cargo contained or carried in such ship, steamer, or other vessel as aforesaid, deliver to such Collector or other officer aforesaid a full, true, and complete list or statement of all and singular the cargo, goods, wares, merchandise and effects carried or conveyed by him, and intended to be landed or discharged at the port of Greymouth aforesaid; such statement containing therein the names of each and every consignee, and the quantity, contents, marks, measurements, or weight and numbers of each bale, case, parcel, package, or other cargo, goods, wares, or merchandise carried or conveyed, or intended to be landed or discharged as aforesaid, as may be reasonably required by such collector or officer for determining the amount of wharfage rates which are payable in respect of such case,

bale, parcel, or package, or other goods, cargo, wares, or merchandise, as aforesaid.

Passed by the said Council this, the fifteenth day of April, in the year of our Lord one thousand eight hundred and sixty-nine.

E. MASTERS,  
Mayor.  
JOHN A. WHALL,  
Town Clerk.

**N**OTICE is hereby given that, in conformity with "The Regulations under which Tramway Companies may receive Protection from Government," passed by the County Council of the County of Westland, on the 24th day of February, 1869, I hereby make application for protection for the Hokitika and Hau Hau Tramway Company's Line, from Hokitika to the Hau Hau; and all persons who may object to protection being granted for said line must lodge such objections, in writing, at the County Chairman's Office within twenty-one days from this date.

G. DALRYMPLE,  
Secretary Hokitika and Hau Hau  
Tramway Company, Limited.  
Hokitika, 5th May, 1869.

County Chairman's Office,  
Hokitika, May 11, 1869.

**N**OTICE is hereby given that an application has this day been lodged in this office by Nicholas Walsh and Company, for protection to a line of tramway from the town of Ross to the southern end of Lake Mahinapua.

All persons who may have any objections to prefer to the protection being granted, must send in such objections in writing, addressed to the Chairman of the County Council, within twenty-one days from the date hereof.

J. HEAWOOD,  
Chief Clerk.

**I** the undersigned, Henry Mace, hereby make application to register "The Kanieri Lake Water-Race Company, Registered," under the provisions of "The Mining Companies Limited Liability Act, 1865," and I do solemnly and sincerely declare that the following statement is, to the best of my belief and knowledge, true in every particular, namely:—

1. The name and style of the Company is **THE KANIERI LAKE WATER-RACE COMPANY, REGISTERED.**

2. The place of intended operations is in the mining district of Kanieri, Westland.

3. The nominal capital of the Company is sixteen thousand five hundred pounds, in five thousand five hundred shares, of three pounds each, of which six hundred shares, having

two pounds paid up on each, are reserved as an equivalent for expenses already incurred, to the shareholders who incurred the expenses.

4. The amount already paid up is fourteen hundred and twenty-five pounds, inclusive of twelve hundred pounds, referred to in Clause 3.

5. The name of the Manager is **HENRY MACE.**

6. The office of the Company is at the office of Messrs. Mace and Dixon, Hamilton Street, Hokitika.

7. The names and several residences of the shareholders, and the number of shares held by each, at this date, are as follows:—

NAME.	RESIDENCE.	No. OF SHARES.
Samuel Brown	Hau Hau	25
James Evans	Hokitika	10
Alfred Cleve	"	5
William M'Lean	"	5
A. Roby Bloxam	"	10
J. Hudson	"	5
John Mulvihill	"	15
William Evans	"	10
Weir Brothers	"	10
Peter Cran	"	2
Benjamin Boddy	"	5
F. L. Clarke	"	10
Thomas North	"	5
Sophia Boyle	"	10
C. Louisson	"	25
George Parsons	"	5
Robert Whale	"	5
Cowlshaw and Plaisted	"	10
Joseph Alman	"	5
S. C. Goulstone	"	5
William Gawne	"	10
Mary Jones	"	5
M. H. Kelly	"	5
C. Driscoll	"	10
James Henderson	"	10
John Hall	"	25
E. W. Jones	"	5
Mary Rudd	"	5
John Orr	"	10
Alfred Dyson	"	20
Sarah Beswick	"	25
Ferdinand Upham	"	5
George S. W. Dalrymple	"	5
James Craig	"	10
William C. J. Kortegast	"	10
Louis Cramer	"	5
Martin Cashion	"	10
Michael Quirke	"	10
Richard White	"	10
R. C. Bishop	"	10
James Slattery	"	10
James Hickson	"	10
C. O'Donnell	"	10
James Elliott	"	10
Robert H. Tronson	Hau Hau	5
George Winter	Hokitika	25

NAME.	RESIDENCE.	NO. OF SHARES
Thomas Thompson -	Kanieri	10
Hans J. Hansen -	Hokitika	25
Henry Mace -	"	25
Thomas Broham -	"	5
Thomas R. Procter -	"	5
Joseph Mandle -	Big Paddock	25
J. Stonebridge -	Hokitika	10
Michael Cassius -	"	50
William H. Clarke -	"	5
Peter Settele -	"	10
The Manager, in trust } for Promoters - }	Hokitika	600
Michael Egan -	"	10
Michael M'Donnel -	Big Paddock	20
Charles Hill -	"	10
John Endean -	"	2
Thomas Powell -	"	10
Augustus Boys -	Blue Spur	5
John A. Boys -	"	5
John Dutch -	"	5
Fred. Bingham -	"	5
Richard P. Williams -	"	5
Thomas Pile -	Little Paddock	10
James R. Clarke -	Blue Spur	3
Richard Barrett -	"	5
Ellen Pile -	Little Paddock	5
Duncan M'Lennan -	Big Paddock	10
James Williams -	Hau Hau	3
John M'Bean -	"	5
James Rawlings -	Blue Spur	5
Thomas Learmont -	Kanieri	15
George Bambrey -	"	10
Peter Conolly -	"	10
Thomas Burns -	"	5
William Hatherly -	"	5
Alfred Bashford -	"	5
James Kerr -	"	5
John J. Williams -	"	5
Robert Wagschall -	"	5
James Freeman -	"	10
William Millner -	Big Paddock	10

Dated this first day of May, 1869.

HENRY MACE, Manager.

Witness to signature—

E. PROSSER, J.P.

I, the undersigned, William Evans, hereby make application to register "The Greenstone and Eastern Hohonu Water-Race and Gold Mining Company, Registered," under the provisions of "The Mining Companies Limited Liability Act, 1865," and I do solemnly and sincerely declare that the following statement is, to the best of my belief and knowledge, true in every particular, namely:—

1. The name and style of the Company is THE GREENSTONE AND EASTERN HOHONU WATER-RACE AND GOLD MINING COMPANY, REGISTERED.

2. The place of operations is at Hohonu, in the Greenstone District.

3. The nominal capital of the Company is five thousand pounds, in one hundred shares, of fifty pounds each.

4. The amount already paid up is three hundred pounds.

5. The name of the Manager is WILLIAM EVANS.

6. The office of the Company is at the corner of Camp and Wharf Streets, Hokitika.

7. The names and several residences of the shareholders, and the number of shares held by each, at this date, are as follows:—

NAME.	RESIDENCE.	NO. OF SHARES
William Evans -	Hokitika	20
Robert Ecclesfield -	"	5
Thomas Ecclesfield -	"	5
John Hall -	"	15
Michael Cassius -	"	10
Patrick Comiskey -	"	5
Wm. Craten Fortescue } Armstrong - }	Greenstone	5
Peter McGrath -	"	5
George Bogue -	"	5
Thomas Donley -	"	5
Robt. Armstrong Pearson -	"	5
John Donley -	"	5
James Scott -	"	5
Wm. Charles McDowell -	"	5

Dated this fifteenth day of April, 1869.

WILLIAM EVANS,

Manager.

Witness to signature—

E. PROSSER, J.P.

IN THE SUPREME COURT OF NEW ZEALAND.

WESTLAND DISTRICT.

Levy Execution Creditor v. Doyle Execution Debtor.

Judgment—18th November, 1868.

Levy Execution Creditor v. Doyle Execution Debtor.

Judgment—20th November, 1868.

NOTICE is hereby given that it is my intention to cause all that parcel of land in the County of Westland, New Zealand, situate and fronting on Johnston Street, Greymouth, being parts of Sections 56 and 57 on the map of the Chief Surveyor of the

Province of Canterbury, setting out and describing the Town of Greymouth aforesaid, commencing at a point on the Eastern boundary of Section 57 seventeen feet from the South-East corner thereof, thence Northerly along the Eastern boundary of Sections 57 and 56 a distance of thirty feet, and extending back Westerly in a rectangular block sixty-six feet to the Western boundary of the said sections. To be sold after the expiration of Three Calendar Months from this date, unless the above Judgment debts be sooner paid. And the nature of the Estate or interest of the Execution Debtor in such lands intended to be sold is Freehold; And further that such lands, or the Estate or interest of the said Execution Debtor therein, have been taken in execution at the suit of the said Execution Creditor.

The time and place fixed for such intended sale is Monday, the twenty-fourth day of May, 1869, at 12 o'clock noon, at the Auction Room of G. W. Binney, of Wharf Street, at HOKITIKA, in the County of Westland; and Gerard George FitzGerald is the name of the Sheriff under whose authority such sale is advertised; and the name and address of the Solicitor for the Execution Creditor is Arthur Robert Guinness, of Albert Street, Greymouth aforesaid; whose agent at Hokitika aforesaid is Samuel Muncly South, Solicitor, Hamilton Street, Hokitika aforesaid.

Dated this fifteenth day of February,  
A.D. 1869.

G. G. FITZGERALD,  
Sheriff.

STATEMENT OF RECEIPTS AND EXPENDITURE OF PAROA ROAD BOARD FROM  
1ST OCTOBER TO 31ST DECEMBER, 1868.

RECEIPTS.

		£	s.	d.	£	s.	d.
1868.							
October 1	To Balance from 30th September ...				0	3	10
to	" Surplus Revenue received from County						
Dec. 31.	Treasury ...	500	0	0			
	" 75 per cent. on Sale of Lands in Grey District	69	18	9			
					569	18	9
					£570	2	7

EXPENDITURE.

		£	s.	d.	£	s.	d.
1868.							
October 1	By Arnold Road ...	350	0	0			
to	" Arnold Track ...	3	9	0			
Dec. 31.	" New River Trunk Road—Repairs ...	22	4	0			
	" Repairs to Paroa Bridge ...	2	0	0			
	" General Survey Expenses ...	21	13	11			
	" Contingencies—				399	6	11
	Salaries, 1st October to 31st December...	95	0	0			
	Petty Cash ...	5	4	2			
	Expenses of Elections ...	45	17	0			
					146	1	2
	" Balance ...				24	14	6
					£570	2	7

Audited and found correct.

G. WINTER,  
County Treasurer.