



THE COUNTY OF WESTLAND GAZETTE.

Published by Authority.

HOKITIKA, FRIDAY, AUGUST 20, 1869.

[Extracted from the *New Zealand Gazette*, of July 30th, 1869 No. 41.]

No. 19 of 1869.

TRUE POSITIONS OF STATIONS ON THE WEST COAST, MIDDLE ISLAND.

THE following true positions of certain Stations on the West Coast of the Middle Island of New Zealand, which have been supplied by the Colonial Marine Surveyor and the Chief Surveyor of Westland, are published for general information.

JAMES M. BALFOUR,
Colonial Marine Engineer.

It is hereby notified for general information that the geographical positions of the following stations have been determined geodesically from those found by the Colonial Marine Surveyor, the data being supplied by the Chief Surveyor of Westland.

FIRST SERIES.

Name of Place.	South Latitude.			East Longitude.		
	°	'	"	°	'	"
Mouth Grey River...	42	25	58.1	171	12	59.7
Turiwhati	42	45	26.7	171	18	16.3
Tuhua	42	49	02	171	12	26.1
Koi te rangi	42	52	36.8	170	59	49.5
Greenland	42	56	53.5	170	50	49
Frazer Peak	42	59	29.4	170	55	37.4
Mount Bonar	43	04	44.3	170	40	18.7
Mount One.....	43	01	52.6	170	26	19.8

G. A. WOODS,
Colonial Marine Surveyor.
MALCOLM FRASER,
Chief Surveyor of Westland.

IN pursuance of the powers delegated to me by his Excellency the Governor, under "The Lunatics Act, 1868," I hereby appoint

GERARD GEORGE FITZGERALD, Esq., R.M., to be the Inspector of the Lunatic Asylum, situated on the Hospital Reserve, south side of the Hokitika River, and for the County of Westland, under the 52nd section of the said Act.

Given under my hand, at Hokitika, this sixteenth day of August, one thousand eight hundred and sixty-nine.

C. Hoos,
Chairman of the County Council.

Hokitika, 16th August, 1869.

THE undermentioned person has been appointed to maintain the Ferry at the Three Mile Creek, Okarito, under the 116th section of "The County of Westland Act, 1868," on the terms as stated below, and subject to the conditions under which ferries may be leased from the County Council, published in the *County of Westland Gazette* of the 13th March, No. 6.

THREE MILE FERRY.

WILLIAM HENRY DIXON.

1. Protection granted for half a mile each side of the ferry except where the creek is fordable.

2. Occupation authorised of available land immediately adjacent to the ferry.

3. Term of protection—one year, with option of renewal; the right being reserved to the Okarito Road Board to erect a bridge at any time, and, in the event of such a work

ERRATUM.—In the *County of Westland Gazette* No. 17, of the 9th August, 1869, in page 103, in the date of the commencement of the protection to Messrs. Kilgour and Perotti, for "1889" read "1869."

being undertaken by the Road Board, the protection to cease.

4. Amount of subsidy, £40 per annum.

5. The following charges will be authorised, namely :—

	s.	d.
For a horse, with or without rider		
or pack	2	6
For passengers, each... ..	1	0
“ goods, per cwt.	1	9

Government officers on duty, members of the Police Force, and prisoners in charge, to be conveyed free.

6. In the event of the ferry not being kept and maintained to the satisfaction of the Warden of the District, the protection may be cancelled by the Chairman of the County Council.

C. Hoos,
Chairman of the County Council.

Hokitika, 17th August, 1869.

THE undermentioned gentlemen have been declared by the Returning Officer of the District to have been elected to serve as Members of the Paroa Road Board, in the room of James Howieson, resigned, and John Hardie Murdoch, whose membership lapsed through non-attendance at the sittings of the Board :—

MICHAEL DOWLING,
MAURICE O'CONNOR.
J. HEAWOOD,
Secretary of the County Council.

Hokitika, 18th August, 1869.

THE Chairman of the County Council directs it to be notified that he has appointed the undermentioned person to be the Inspector of Slaughter Houses for the Hokitika District, in the room of Sergeant William Wilson, deceased.

CONSTABLE JAMES ELLIOTT.
J. HEAWOOD,
Chief Clerk.

WE, the undersigned Commissioners of the Waste Lands Board of the County of Westland, in accordance with the provisions of Section 21 of the Regulations for the Sale, Letting, Occupation, and Management of the Waste Lands in the County of Westland, do hereby notify that Friday (at noon), the twenty-fourth day of September, in the Land Office, Hokitika, is fixed as the time and place when a sale of town, suburban, and rural lands shall take place.

MALCOLM FRASER,
Chief Commissioner.
J. A. BONAR, }
C. HOOS, } Commissioners.
H. H. LAHMAN, }

Land Office, Hokitika,

13th August, 1869.

I HEREBY give notice, in accordance with the provisions of clause XXXIX. of “The Crown Grants Act, 1866,” that the following Crown Grants are now ready for delivery to the respective grantees, at the Land Office, Hokitika :—

INDEX No.	NAME OF GRANTEE.	NUMBER OF SECTION.
181	Allen, W. ...	3171 Hokitika
209	Allen, J. D. ...	840 “
217	Aitken & Longman... ..	808 “
234	Anthony, A. ...	155 “
261	Appel, A. ...	819 “
191	Brading, B. J. ...	898 “
206	Bischoff, J. ...	843 “
208	Bolton, T. ...	853 “
238	Biggerstaff, S. ...	1178 “
244	Bryning, S. A. ...	1181 “
246	Baxter, T. ...	904 “
250	Burgess, S. ...	1183 “
251	Barnard, H. ...	780 “
165	Browning, J. S. ...	500 “
254	Browning, J. S. ...	806 “
262	Brown, G. ...	828 “
269	Bank of New Zealand	1705 “
159	Cassidy, H. ...	4 & 194 “
13,232	Clarke, A. ...	343 “
182	Cohen, H. ...	3172 “
162	County Council and inhabitants of the County of Westland	755 and 756 “
200	Cassius, M. A. ...	802 “
211	Cumming, R. C. W... ..	839 “
221	Cozens, G. ...	782 “
228	Cavill, T. C. ...	189 “
229	Cooke, T. ...	883 “
237	Campbell, R. ...	73 “
263	Coleman & Hall ...	288 “
222	Dolan, J. ...	812 “
256	Drummond, P. ...	820 “
155	Evans, W. ...	80, 82, & 314 “
197	Etheridge, A. F. F... ..	906 “
226	Elvin, W. ...	901 “
232	Eymer, C. P. ...	209 “
258	Evans, J. ...	823 “
166	FitzGerald, G. G. ...	501 & 502 “
169	FitzGerald, G. G. ...	505 “
203	Fletcher, J. ...	810 “
207	Forster & Gammell... ..	844 “
242	Findlater, A. ...	813 “
264	Fiedler, T. W. ...	830 “
183	Groves, J. ...	3173 “
214	Goulston, M. ...	201 “
216	Graves, I. ...	295 “
13,091	Greer, M. ...	157 “
13,094	Greer, M. ...	3156 “
241	Gooch and Smith ...	815 “
156	Hall & Finlay ...	42 & 349 “
178	Hawkins, G. F. ...	3168 “
13,095	Hassall, T. M. ...	602-4-6-8, 612, 632, 634 & 636 “
204	Heinz, W. ...	150 “

INDEX No.	NAME OF GRANTEE.	NUMBER OF SECTION.	INDEX No.	NAME OF GRANTEE.	NUMBER OF SECTION.
218	Hutchinson, D.	809 Hokitika	194	Ruthven, T.	879 Hokitika
248	Hobbs, R.	1180 "	199	Rudd, W. J.	804 "
252	Hardcastle, E.	785 "	213	Randall, C.	321 "
260	Hall, L.	818 "	223	Richardson & Smith.	811 "
267	Hawkins, G. F.	816 "	255	Restall, J.	835 "
193	Jones, J. M.	878 "	179	Salomon, S. M.	3169 "
195	Jones, J.	740 "	157	Shaw, W.	178, 180, & 182 "
219	Jones, J.	741 "	174	Shaw, W.	510 "
220	Johnston, W. G.	207 "	184	Shaw, W.	3174 "
268	Johnston, R. J.	797 "	190	Smith, C.	897 "
168	Kenaugh, W.	504 "	202	Smith, W.	801 "
180	Keast, C.	3170 "	175	South, S. M.	511 "
201	Kent, A. M.	803 "	187	South, S. M.	3177 "
177	Klein, J. P.	512, 514, & 515 "	215	Shappere, S.	293 "
205	Kilner & Hardman...	754 "	186	Shaw, A. and others.	3176 "
210	King, W.	859 "	233	Stonebridge, J.	299 "
225	King, G.	876 "	240	Seabrook, C.	800 "
243	Kirkham, A. J.	814 "	253	Smith, W.	796 "
188	Leonard, J.	3178 "	235	Trice, J.	907 "
266	Love, J. T.	825 "	172	Turner, J.	508 "
185	Marks, B.	3175 "	176	Taminelli, L.	513 "
158	Mulligan & Halligan	85&105 "	189	Taggart, H.	3179 "
212	Moore, J. H.	873 "	249	Tourettes, H. De	1187 "
224	M'Millan, J.	881 "	265	Tovey, W. M.	821 "
230	Meyer, H.	138 "	247	Vollans, G.	1189 "
236	Myerstein, S. A.	191 "	167	Watterson, J.	503 "
231	Orr, J.	135 "	198	Whyte, E.	807 "
161	Pizzey, S.	262, 264, 266, & 268 "	239	Williams, W. H.	1223 "
196	Poole, J.	869 "	245	Ward, J.	1228 "
227	Peebles, A.	880 "	257	Wilson, D.	822 "
160	Robinson, W.	357&750"	259	Willberg, C.	829 "
173	Rawlings, A.	509 "			

MALCOLM FRASER,
Commissioner of Crown Lands.

