



THE COUNTY OF
WESTLAND GAZETTE.

Published by Authority.

HOKITIKA, FRIDAY, DECEMBER 17, 1869

WE, the undersigned, Commissioners of the Waste Lands Board of Westland, in accordance with the provisions of section 21 of the regulations for the sale, letting, occupation, and management of the Waste Lands of the Crown in the County of Westland, do hereby notify that Monday, the seventeenth day of January, in the Land Office, Hokitika, and Tuesday, the eighteenth day of January, in the Resident Magistrate's Court, Greymouth, are fixed as the times and places when sales of town, suburban, and rural lands, by auction, shall take place.

MALCOLM FRASER, Chief Commissioner.

| | |
|---------------|------------------|
| J. A. BONAR, | } Commissioners. |
| C. HOOS, | |
| W. EVANS, | |
| H. W. BARBOR, | |

IN accordance with the provisions of section 46 of the regulations for the sale, letting, occupation, and management of the Waste Lands of the Crown in the County of Westland, we, the undersigned, Commissioners of the Waste Lands Board of the County of Westland, do hereby proclaim that the lands included in Block XXII (Suburban), are withdrawn from sale.

Given under our hands, at Hokitika, this fourteenth day of December, one thousand eight hundred and sixty-nine.

MALCOLM FRASER, Chief Commissioner.

| | |
|---------------|------------------|
| J. A. BONAR, | } Commissioners. |
| C. HOOS, | |
| W. EVANS, | |
| H. W. BARBOR. | |

WE, the undersigned, Commissioners of the Waste Lands Board of the County of Westland, in accordance with the provisions of section 30 of the regulations for the sale, letting, occupation, and management of the Waste Lands of the Crown in the County of Westland, do hereby proclaim that the lands described in the Schedule hereunto annexed are open for sale.

Given under our hands at Hokitika, this fourteenth day of December, one thousand eight hundred and sixty-nine.

MALCOLM FRASER, Chief Commissioner.

| | |
|---------------|------------------|
| J. A. BONAR, | } Commissioners. |
| C. HOOS, | |
| W. EVANS, | |
| H. W. BARBOR, | |

SCHEDULE.

TOTARA DISTRICT.

(Block No. XXXIV. (Rural.))

Bounded on the Westward and Northward by the Totara River, on the Eastward by Harvey's Creek, on the Southward by the alluvial gold workings, and by Block No. XI (Suburban).

WHEREAS by the 29th Section of "The Gold Fields Act, 1866," it is enacted that it shall be lawful for the Governor in Council to demise for mining purposes, to any person, for any term not exceeding fifteen years from the making of the lease, any auriferous Crown Lands, not exceeding ten acres in the whole of alluvial ground, and to grant titles for machinery and any necessary

easements for the purposes aforesaid, subject, nevertheless, to the conditions or provisions in the said section contained:

And whereas His Excellency Sir George Ferguson Bowen, the Governor of New Zealand, did, on the third day of February, 1869, with the advice and consent of the Executive Council of the Colony, delegate unto me, Conrad Hoos, Chairman of the County Council of the County of Westland, the power vested in him by the twenty-ninth section of "The Gold Fields Act, 1866;"

Now, therefore, I, Conrad Hoos, Chairman of the County Council of the County of Westland, in exercise of the powers vested in me in that behalf, do hereby give notice that, on the fourth day of January, 1870, I intend

to demise to the persons named in the Schedule hereto annexed, certain auriferous Crown Lands, containing quartz lodes or veins, for the term specified in the said Schedule.

C. Hoos.

SCHEDULE.

| Name of Lessees. | Situation. | Area. | Term of Lease. |
|-------------------------|-----------------|-----------|----------------|
| Nicholas Walsh & Co. | Taipo. | 10 acres. | 15 years. |
| William Jenkin | Taipo. | 10 acres. | 15 years. |
| John Cunningham | Taipo. | 10 acres. | 15 years. |
| Edwin Blake | Taipo. | 10 acres. | 15 years. |
| Weymouth Roberts | Taipo. | 16 acres. | 15 years. |
| John Owen & Co. | Redman's Creek. | 12 acres. | 15 years. |
| George Freshaw & Co. | Redman's Creek. | 8 acres. | 15 years. |
| M'Farlane and Co. | Redman's Creek. | 8 acres. | 15 years. |

Printed by JOSEPH PHILIP KLEIN, authorised Printer for the time being of the "County of Westland Gazette."