



THE COUNTY OF  
WESTLAND GAZETTE.

Published by Authority.

HOKITIKA, FRIDAY, MARCH 28, 1873.

PROCLAMATION.

WHEREAS, by the twenty-ninth section of "The Gold Fields Act, 1866," it is enacted that it shall be lawful for the Governor in Council, in the name and on behalf of Her Majesty, to demise for mining purposes, to any person, for any term not exceeding fifteen years from the making of the lease, any auriferous Crown Lands not exceeding ten acres in the whole of alluvial ground, or an area of 400 yards by 200 yards on a quartz reef, and to grant sites for machinery and any necessary easements for the purposes aforesaid, subject nevertheless to the conditions or provisions in the said section contained :

And whereas, by the one hundred and ninth section of the said Act, it is enacted that it shall be lawful for the Governor in Council, under his hand and the public seal of the Colony, from time to time, to delegate to such person as the Governor may think fit, all or any of the powers vested in the Governor by the said Act, except the powers conferred by sections twenty-two, forty, forty-eight, sixty, ninety-six, and one hundred and seven thereof, subject or not to any limitations or restrictions as he may think fit :

And whereas, His Excellency Sir George

Ferguson Bowen, the Governor of New Zealand, did on the twenty-first day of January, one thousand eight hundred and seventy-three, with the advice and consent of the Executive Council of the Colony, delegate unto me, Henry Lee Robinson, Chairman of the County Council of Westland, all the powers vested in him by "The Gold Fields Act, 1866; and "The Gold Fields Act Amendment Act, 1869," except the powers conferred by sections twenty-two, forty, forty-eight, sixty, ninety-six, and one hundred and seven of "The Gold Fields Act, 1866," to have, hold, and exercise within the said County the said powers hereby given to me the said Henry Lee Robinson, so long as I shall continue and remain Chairman of the said County Council and no longer : Provided always that copies of all rules and regulations made under the said delegation shall be forthwith transmitted to the Colonial Secretary, in order the same may be laid before the General Assembly, in accordance with the provisions of the one hundred and tenth clause of "The Gold Fields Act, 1866 :"

Now therefore, I, Henry Lee Robinson, Chairman of the County Council of Westland, in exercise of the powers vested in me in that behalf, do hereby give notice that on the thirteenth day of April, one thousand eight hundred and seventy-three, intend to demise

to the person named in the schedule hereto annexed certain auriferous Crown Lands of alluvial ground for the term specified in the said schedule.

Given under my hand at Hokitika, this twenty-fifth day of March, one thousand eight hundred and seventy-three.

H. L. ROBINSON.

Name of Lessee—M. Cassius.

Situation—Ross.

Area—8a. 3r. 34p.

Term of Lease—Fifteen years.

#### PROCLAMATION.

**W**HEREAS, by the twenty-ninth section of "The Gold Fields Act, 1866," it is enacted that it shall be lawful for the Governor in Council, in the name and on behalf of Her Majesty, to demise for mining purposes, to any person, for any term not exceeding fifteen years from the making of the lease, any auriferous Crown Lands not exceeding ten acres in the whole of alluvial ground, or an area of 400 yards by 200 yards on a quartz reef, and to grant sites for machinery and any necessary easements for the purposes aforesaid, subject nevertheless to the conditions or provisions in the said section contained:

And whereas, by the one hundred and ninth section of the said Act, it is enacted that it shall be lawful for the Governor in Council, under his hand and the public seal of the Colony, from time to time, to delegate to such person as the Governor may think fit all or any of the powers vested in the Governor by the said Act, except the powers conferred by sections twenty-two, forty, forty-eight, sixty, ninety-six, and one hundred and seven thereof, subject or not to any limitations or restrictions as he may think fit:

And whereas, His Excellency Sir George Ferguson Bowen, the Governor of New Zealand, did on the twenty-first day of January, one thousand eight hundred and seventy-three, with three advice and consent of the Executive Council of the Colony, delegate unto me, Henry Lee Robinson, Chairman of the County Council of Westland, all the powers vested in him by the twenty-ninth section of "The Gold Fields Act, 1866:"

Now therefore, I, Henry Lee Robinson, Chairman of the County Council of Westland,

in exercise of the powers vested in me in that behalf, do hereby give notice that on the thirty-first day of March, one thousand eight hundred and seventy-three, I intend to demise to the persons named in the schedule hereto annexed certain auriferous Crown Lands of alluvial ground for the term specified in the said schedule.

Given under my hand at Hokitika, this eighteenth day of March, one thousand eight hundred and seventy-three.

H. L. ROBINSON.

Name of Lessee—Phillip Williams & Co.

Situation—Red Jack's.

Area—Ten acres.

Term of Lease—Fifteen years.

County Chairman's Office,

Hokitika, March 11, 1873.

**I**T is hereby notified for general information, that the undermentioned Tenders for Supplies to the County Government, for the six months ending 31st July, 1873, have been accepted by the County Council.

A. E. TENNANT,

Secretary to the Council.

#### RATIONS.—GAOL.

JAMES LINTON.

No. 1—Male, 9½d.; female, 6d. No. 2—Male, 5½d.; female, 5d. No. 3—Male, 3½d.; female, 3d. No. 4—Male, 3½d.; female, 5d. No. 5—Male, 5d.; female, 5d.

#### EXTRA.

JAMES LINTON.

Beef, 3d.; ditto (roast), 4½d.; mutton, 4d.; mince meat, 4d.; bread, 2½d.; oatmeal, 2½d.; potatoes, 7s. 6d.; suet, 4d.; tea, 2s. 2d.; coffee, 1s. 3d.; cocoa, 1s. 5½d.; sugar, 5½d.; butter, 9d.; cheese, 8d.; flour, 2d.; eggs, 1s. 6d.; raisins, 6d.; arrowroot, 7d.; sago, 4½d.; rice, 3½d.; pepper, 10d.; mustard, 10d.; soap, 3½d.; salt, 1d.; tobacco, 4s. 3d.; pipes, 6d.; soda (washing), 1¾d.; whiting, 1¼d.; brandy, 5s.; port wine, 2s. 6d.; sherry, 2s. 6d.; porter, 13s. 3d.; gin, 3s. 6d.; ale, 12s.; milk, 8d.; vestas, 2s.

#### DRAPERY.

JAMES MULLIGAN AND CO.

Grey striped ticking, 1s. 3d. per yard; grey wincey, 1s. 4d. per yard; army rugs,

9s. 9d. each; twilled shirts, 3s. 9d. each; grey drawers, 5s. 9d. each; white flannel drawers, 5s. 9d. each; knitted socks, 16s. 6d. per dozen; women's stockings, 15s. 3d. per dozen; calico, 1s. 6½d per yard; watertight boots, 16s. 9d. each; women's leather boots, 6s. 6d. each; grey serge shirts, 7s. 9d. each.

J. M'BEATH AND CO.

Scarlet serge shirts, 6s. each; men's mole trowsers, 8s. 6d. each.

S. W. ALCORN AND CO.

Pilot coats, £1 1s. each; grey blankets (9 by 4), 16s. 6d. each; Welsh flannel, 1s. 9½d per yard.

#### FORAGE.

W. KENNY AND CO.

Kerosene, 3s. per gallon; candles, 11¼d. per lb.; colza oil, 6s. 6d. per gallon; bran, 1s. 3d. per bushel; oats, 3s. per bushel; chaff, £12 10s. per ton; bags 1s. each, and if returned, allowed 10d. each.

#### HARDWARE.

COWLISHAW AND CO.

L. H. shovels, No. 2, 77s. per dozen; L. H. shovels, No. 3, 78s. per dozen; short shovels, 64s. per dozen; American axes, 87s. per dozen; picks (gravel), 60s. per dozen; picks (grubbing), 60s. per dozen; pick handles, 15s. per dozen; axe handles, 15s. 6d. per dozen; black sheet iron, 8 to 20, 28s. per cwt.; galvanised iron, 58s. per cwt.; white lead, 50s. per cwt.; boiled oil, 6s. per gallon; turps, 8s. per gallon; whiting, 14s. per cwt.; whitewash brushes, 2s. 6d. each; scrubbing brushes, 1s. 8d. each; hair brooms, 4s. each; bass brooms, 2s. 6d. each.

#### COALS.

F. L. CLARKE.

Best screened (Grey), £2 5s. per ton.

County Chairman's Office,

Hokitika, March 14, 1873.

IT is hereby notified for general information, that the following Tender for the Printing required by the County Government, for the twelve months ending 31st January, 1874, has been accepted.

A. E. TENNANT,

Secretary to the Council.

#### PRINTING,

J. P. KLEIN.

	s.	d.
Gazette, per page, composition ...	3	0
„ per token ...	3	6
Proceedings, per page, composition	2	10
„ per token ...	1	10
Half-sheet foolscap forms, per 500	13	6
Quarter sheet, per 500 ...	10	9

Hokitika, March 14, 1873.

IT is hereby notified for general information, that the following scale of tolls to be levied at the respective Toll Gates mentioned hereunder, has been adopted by the County Council.

A. E. TENNANT,

Secretary to the Council.

#### TOWN BOUNDARY TOLL-GATE.

	s.	d.
1. For all vehicles drawn by one horse	1	0
2. For each additional horse	0	6
3. For waggons or coaches with four wheels drawn by two horses	2	0
4. For each additional horse	0	6
5. For each horse ridden	1	0
6. For each horse carrying a pack	0	6
7. For cattle and asses, per head	0	6
8. For sheep, pigs, or goats, “	0	2
9. All carts carrying manure	-	Free
10. Contractors repairing road, and vehicles used by them	-	Free

#### OMO-TU-MO-TU TOLL-GATE.

	s.	d.
1. For all drays and vehicles, drawn by one horse	1	6
2. For each additional horse	0	6
3. For every horse, ass, or mule	1	0
4. Cattle per head	0	6
5. Sheep, pigs, or goats	0	2
6. All carts carrying manure	-	Free
7. Contractors repairing road, and vehicles used by them	-	Free

The above tolls to take effect from the time the toll-gate is erected.

#### SEVENTEENTH MILE-POST TOLL-GATE.

	s.	d.
1. Vehicle drawn by one horse, ass, mule or two head of cattle	4	0
2. Each extra horse	1	0
3. Each horse, ass, or mule, ridden	3	0

	s.	D.
4. Each horse, ass, or mule, with or without pack	-	2 6
5. Cattle and asses, per head	-	3 0
6. Sheep, pigs, or goats, „	-	0 2

## STAFFORD TOLL-GATE.

	s.	D.
1. For all drays and vehicles, drawn by one horse	-	1 0
2. For each additional horse	-	0 6
3. For every horse, ass, or mule	1	0
4. For cattle per head	-	0 6
5. For sheep, pigs, or goats,	-	0 2
6. All carts carrying manure	-	Free

## KANIERI TOLL-GATE.

	s.	D.
1. For all drays and vehicles, drawn by one horse	-	1 0
2. For each additional horse	-	0 6
3. For every horse, ass, or mule	1	0
4. Cattle per head	-	0 6
5. Sheep, pigs, or goats	-	0 2
6. All carts carrying manure	-	Free
7. Contractors repairing road, and vehicles used by them	-	Free

## KAWHAKA TOLL-GATE.

	s.	D.
1. Vehicle drawn by one horse, ass, mule, or two head of cattle	-	4 0
2. Each extra horse	-	1 0
3. Each horse, ass, or mule, ridden	3	0
4. Each horse, ass, or mule, with or without pack	-	2 6
5. Cattle and asses, per head	-	5 0
6. Sheep, pigs, or goats, “	-	0 3

## APPLICATION FOR A WATER-RIGHT LICENSE.

TO THE WARDEN OF THE GREYMOUTH DISTRICT.

SIR,—I herewith deposit the sum of Twenty Pounds as required by the Water-race License Regulations, and I agree, if my application (the particulars of which are hereunder set forth) be investigated, that such sum shall in all respects be held subject to the terms of such regulations, and that upon the approval of this application, I will abide by any conditions that may be imposed upon me.

I have, &c.,

JAMES HAMILTON,  
Legal Manager,  
Hibernian Water-race Company, Registered.

Name and address in full of applicant.—James Hamilton, of Greymouth, Legal Manager of the Hibernian Water-race Company, Registered.

Style under which it is intended to conduct the business.—“Hibernian Water-race Company.”

Number of Heads.—Fourteen.

Distance of Race.—Six miles.

Capital proposed to be expended.—£6000.

Term for which license is required—Fifteen years.

Precise Locality.—The Race commences at a dam in Cock-eye Creek, in the County of Westland, and extends in a westerly direction for a distance of about six miles, and terminates at a place called Donegal Terrace, and at a point on the said terrace near to the Township of Nemona. The said race takes in its course the waters of several small creeks, which it crosses, and the locality, direction and other particulars are more fully shown in a plan of the said race, lodged with this application in the Warden's Office, Greymouth.

Greymouth, March 6, 1873.

## APPLICATION FOR A WATER-RIGHT LICENSE.

TO THE WARDEN OF THE GREYMOUTH DISTRICT.

SIR,—I herewith deposit the sum of Twenty Pounds, as required by the Water-race License Regulations, and I agree, if my application (the particulars of which are hereunder set forth) be investigated, that such sum shall in all respects be held subject to the terms of such regulations, and that upon the approval of this application, I will abide by any conditions that may be imposed upon me.

I have, &c.,

JAMES HAMILTON,  
Legal Manager,  
New River Water-race Company, Registered.

Name and address in full of Applicant.—James Hamilton, of Greymouth, Legal Manager of the New River Water-race Company, Registered.

Style under which it is intended to conduct the business.—“New River Water-race Company, Registered.

Number of Heads.—Twenty.

Distance of Race.—Ten miles or thereabouts.

Capital proposed to be expended.—£10,000.

Term for which lease is required.—Fifteen years.

Precise locality.—The race is situated in the County of Westland, and commences at a dam in Maori Creek, in the New River District; thence extending in a westerly direction crossing the New River, Stony Creek, and Yankee Creek, and terminating at a point near the A. E. track and near to Yankee Creek, a distance of nearly ten miles from the commencing point. The race takes the waters of the New River and the other creeks which it crosses in its course. The locality, course of race, and other particulars, are more particularly shown in the plan lodged with this application in the Warden's Office, Greymouth.

Greymouth, March 6, 1873.

[Extracted from the *New Zealand Gazette*, No. 15, of the 6th March 1873.]

*Coroner Resigned.*

Office of the Minister of Justice,  
Wellington, February 28th, 1873.

**H**IS Excellency the Governor has been pleased to accept the resignation by  
T. H. GARLAND, Esq.,  
of Hokitika, of his appointment as a Coroner.  
JOHN BATHGATE.

[Extracted from the *New Zealand Gazette*, No. 15, of the 6th, March, 1873.]

*Coroner Appointed.*

Office of the Minister of Justice,  
Wellington, February 28th, 1873.

**H**IS Excellency the Governor has been pleased to appoint

HENRY WIDENHAM MAUNSELL, Esq.,  
of Hokitika, to be a Coroner within the Colony.

JOHN BATHGATE.

**A**DVERTISEMENTS in *The County of Westland Gazette* will be charged for according to the following scale :

For every 72 words and under, 6s.

Tabular matter double the above rate.

In all cases where figures are required each figure counts as a word.

All advertisements must be sent to the County Chairman's Office, and at the same time pre-payment (by money-order when necessary) according to the above rates must be made.

**P**ARTICULARS of the Estates of Deceased Persons which have been placed under the charge of James Meacham Batham, Esq., Curator of the Estates of Deceased Persons, during the month of February, 1873.

No.	Name of Deceased.	Colonial Residence.	Supposed British or Foreign Residence.	Date of Rule or Order.	Value or estimated value of Personal Estate.	Time of Deceased's Death.	Remarks.
1	Fassnidge, John	Hokitika.	England.	None required.	£ s. d. 41 0 0	December 10, 1872.	
2	Friend, Henry	Hokitika.	London, England.	None required.	30 0 0	February 14, 1873.	Drowned in Hokitika River.

Dated the twenty-eighth day of February, 1873.

J. M. BATHAM, Curator for Westland District.

## ACCOUNT OF LAND IN CULTIVATION AND OF THE AGRICULTURAL PRODUCE THEREOF, IN NEW ZEALAND, FEBRUARY, 1873.

(Taken under the authority of "The Census Acts Amendment Act, 1867.")

## SUPERINTENDENT COLLECTOR'S RETURN—COUNTY OF WESTLAND.

ELECTORAL DISTRICTS.	Numbers of Holdings.	Extent of Land broken up, but not under Crop. Acres.	IN WHEAT.		IN OATS.		IN BARLEY.		IN SOWN GRASSES.			IN POTATOES.		In other Crops. Acres.	Total numbers of acres under Crop (including Sown Grasses).	QUANTITY OF LAST YEAR'S CROP REMAINING ON HAND WHEN FORM WAS FILLED UP.			
			Acres (Sown for Grain only).	Estimated Gross Produce (in bushels).	Acres.		Acres (Sown for Grain only).	Estimated Gross Produce (in bushels).	IN HAY.		In permanent artificial Grass (including Land in Hay in previous column), Acres.	Acres.	Estimated Gross Produce (in tons).			Wheat (bshls).	Oats (bshls).	Barley (bshls).	
					For Green Food or Hay	For Grain.			Acres.	Estimated Gross Produce (in tons).									
HOKITIKA... ..	94	33½	...	...	148½	...	...	...	...	59½	96	1047½	151½	1012	49½	1897	...	...	...
GREY VALLEY ... ..	51	24½	...	...	14	12	215	...	...	7½	21½	474	29½	96½	20½	550	...	...	...
TOTARA ... ..	63	12½	...	...	97½	1	24	...	...	40½	52½	435	65½	401	27½	626½	...	...	...
GENERAL TOTALS FOR COUNTY	208	70½	...	...	260½	13	239	...	...	107½	170	1956½	246½	1509½	97	2573½	...	...	...

I certify that the above is a correct compilation from the original returns.

G. G. FITZGERALD, Superintendent Collector.